SIERRA CLUB CANADA FOUNDATION ANNUAL GENERAL MEETING

Saturday, June 17, 2017 2 p.m. Eastern Daylight Time High Park Lofts, 7th floor Amenity Room

437 Roncesvalles Avenue, Toronto, Ontario, M6R 3B9 Call in number: (647) 499-6978 Participant code: 241 187 004

| # | Time | Agenda Item | Speaker | Materials | Discussion/Action/Motion |
|---|---------|---------------------------------|---------|--|--|
| 1 | 2:00 pm | Ontario Chapter Greetings | TBD | | |
| 2 | 2:05 | Call to Order of Meeting | Chair | Quorum Check Sign-in Sheet Present: (see attached list) | |
| 3 | 2:10 | Appoint Minute Taker | Chair | | Motion to appoint minute taker Mover: Seconder: |

| 4 | 2:12 | Review and Approval of Agenda | Chair | Agenda | Motion to approve agenda Mover: Seconder: |
|---|------|---|-----------------|---------------|---|
| 5 | 2:15 | Approval of Minutes from 2016 AGM | Chair | Draft Minutes | Motion to waive the reading of the minutes Mover: Seconder: Motion to approve November 19, 2016 meeting minutes Mover: Seconder: |
| 6 | 2:20 | President's Remarks | David Snider | | |
| 7 | 2:25 | SCUS Report | TBD | | |

| 8 | 2:30 | SCBC Foundation Report | TBD | | |
|----|------|--|------------------------|--|--|
| 9 | 2:35 | SCC Report | TBD | | |
| 10 | 2:40 | National Program Director's Report | Gretchen Fitzgerald | | |
| 11 | 2:50 | Chapter and SYC Reports | Various | | |
| 12 | 3:20 | National Operations Director's Report | Kristina Jackson | | |

| 13 | 3:30 | Appointment of Auditors for 2017 Audit | Dave I'Anson | | Motion to appoint Parker Prins Lebano LLP as auditors for the 2017 fiscal year Mover: Seconder: |
|----|------|---|-----------------|---|--|
| 14 | 3:35 | 2016 Audit | Dave I'Anson | Audited financial statements | Motion to accept the 2016 audited financial statements Mover: Seconder: |
| 15 | 3:40 | Motion re Supplementary Letters Patent for use of name in French "Fondation Sierra Club Canada" | Chair | Members special resolution to amend SLP | Motion to approve the special resolution to amend the supplementary letters patent as presented Mover: Seconder: |

| 16 | 3:45 | Motion to amend our By- laws to clarify | Chair | a)Members Resolution, and b)Consolidation | Motion to approve the resolution of the membership to amend By-law No. 5 of SCCF as presented Mover: |
|----|------|---|-------|---|--|
| | | language to: | | with | Seconder: |
| | |) reflect "Sierra | | Amendment | |
| | | Youth | | | |
| | | Coalition"name | | | |
| | | change to "Sierra | | | |
| | | Youth", | | | |
| | | 2) eliminate | | | |
| | | confusion with | | | |
| | | Atlantic Chapter in | | | |
| | | Sierra Club (US) | | | |
| | | by renaming our | | | |
| | | Chapter "Atlantic Canada Chapter", | | | |
| | | ind | | | |
| | | 3) clarify youth | | | |
| | | nembers may be | | | |
| | | elected to any | | | |
| | | Directors' seat in | | | |
| | | iddition to the | | | |
| | | lesignated Sierra | | | |
| | | Youth | | | |
| | | Representative seat | | | |
| | | on the Board. | | | |

| 17 | 3:50 | Election of | Chair | Call for candidates from the floor: |
|----|------|-------------|-------|---|
| | | Directors | | Election of the following representatives to the board: |
| | | | | British Columbia (2-year term) - Graham May |
| | | | | Mover: |
| | | | | Seconder: |
| | | | | Prairie (1-year term) - Nichole Renaud |
| | | | | Mover: |
| | | | | Seconder: |
| | | | | Quebec (2-year term) - Nick Bakish |
| | | | | Mover: |
| | | | | Seconder: |
| | | | | Atlantic (1-year term) - TBD |
| | | | | Mover: |
| | | | | Seconder: |
| | | | | Youth (2-year term) - Bianca Salive |
| | | | | Mover: |
| | | | | Seconder: |
| | | | | Election for at-large board members: |
| | | | | Motion to elect Jake Cole & Bo Wang-Frape to two-year |
| | | | | terms |
| | | | | Mover: |
| | | | | Seconder: |
| | | | | |

| 19 | 4:15 | Motion to | Chair | Motion to adjourn |
|----|------|-----------|-------|-------------------|
| | | Adjourn | | Mover: |
| | | | | |